



## TORRANCE CITY COUNCIL AGENDA

### SPECIAL MEETING

Friday, May 23, 2025

REGULAR SESSION  
5:00 P.M.

**LeROY J. JACKSON COUNCIL CHAMBER  
3031 TORRANCE BLVD.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

Direct questions or concerns to the City Council at (310) 618-2801, City Manager at (310) 618-5880, or the individual department head prior to submission to the City Council. Parties will be notified if the complaint will be included on a subsequent agenda.

**VIEW THE MEETING** via CitiCABLE Channel 3 (Spectrum) and Channel 31 (Frontier), streaming on [TorranceCA.Gov](https://torranceca.gov), Facebook @ City of Torrance CA Government, and YouTube Channel TorranceCitiCABLE.

**PARTICIPATE BEFORE THE MEETING** by submitting a public comment on the OneMeeting Public Portal at <https://torranceca.primegov.com/public/portal?fromiframe=true>. Hard copies of public comment may be submitted to the City Clerk's Office during regular business hours. All comments submitted before **3:00 p.m.** on **Friday, May 23, 2025**, will be published for public review prior to the meeting. Comments received after the deadline, but prior to the adjournment of the meeting will be added to the record.

The agenda was posted on the Public Notice Board at 3031 Torrance Blvd and on the City's Website on **Thursday, May 22, 2025** /s/ Rebecca Poirier

### ORDER OF BUSINESS

The City Council meeting begins with regular session at 5:00 p.m. **The City Council may take action on any item listed on the agenda.**

1. **CALL TO ORDER/ROLL CALL**
2. **FLAG SALUTE/NON-SECTARIAN INVOCATION**

Flag Salute: Councilmember Sheikh  
Invocation: Councilmember Gerson

### 3. ORAL COMMUNICATIONS #1 (Limited up to a 15 minute period)

*This portion of the meeting is reserved for comment on items that are not on the agenda. Under the Ralph M. Brown Act, City Council cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. Speakers will have no longer than 1 minute to provide comment to the City Council. If presenting handout material to Council, please provide 11 copies to the City Clerk before speaking.*

### 4. ADMINISTRATIVE MATTERS

#### 4A. City Manager – Discuss and Provide Direction on City’s position regarding the County of Los Angeles’ Proposed Homekey + Project at 3525 Torrance Boulevard. Expenditure: None.

Recommendation of the City Manager that City Council:

1. Discuss the County of Los Angeles’ proposed action at their Public Hearing Meeting on May 27, 2025, to authorize a joint application with the Weingart Foundation to participate in the Homekey+ Program for a property located at 3525 Torrance Boulevard to provide 120 units of permanent supportive housing for people experiencing homelessness; and
2. Provide direction to staff regarding the City’s position on the County of Los Angeles’ proposed Homekey+ Program project.

### 5. ADJOURNMENT

Adjournment of City Council meeting to **Tuesday, June 3, 2025**, at 5:00 p.m. for closed session, with regular business commencing at 6:30 p.m. in the LeRoy J. Jackson Council Chamber.